

**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF ENGINEERING SERVICES**  
OFFICE ENGINEER, MS 43  
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P.O. BOX 168041  
SACRAMENTO, CA 95816-8041  
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TTY 711



*Flex your power!  
Be energy efficient!*

April 20, 2010

08-SBd-5708  
08-0M5604

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO AT ANGELUS OAKS AT THE CAMP ANGELUS MAINTENANCE STATION AT 37710 HIGHWAY 38.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, April 23, 2010

This addendum is being issued to revise the Project Plans and the Notice to Bidders and Special Provisions.

Project Plan Sheet 9 is revised. A copy of the revised sheet is attached for substitution for the like-numbered sheet.

In the Notice to Bidders page 3, "COPY OF BID ITEM LIST" the Estimated Quantity of item 11, "ROADWAY EXCAVATION" is revised as follows:

"1,350"

To Bid book holders:

Replace the page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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April 20, 2010


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This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-0M5604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0M5604)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
for RAYMOND W. WOLFE  
District Director  
For AADD projects from District 8

Attachment

## BID ITEM LIST

08-0M5604

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	070013	SMALL BUSINESS UTILIZATION REPORT	EA	1	250.00	250.00
2	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
3	074019	PREPARE STORM WATER POLLUTION PREVENTION PLAN	LS	LUMP SUM	LUMP SUM	
4	074029	TEMPORARY SILT FENCE	LF	650		
5	074033	TEMPORARY CONSTRUCTION ENTRANCE	EA	1		
6	074038	TEMPORARY DRAINAGE INLET PROTECTION	EA	5		
7	074041	STREET SWEEPING	LS	LUMP SUM	LUMP SUM	
8	074043	TEMPORARY CONCRETE WASHOUT BIN	EA	1		
9	150805	REMOVE CULVERT	LF	140		
10	151540	RECONSTRUCT CHAIN LINK FENCE	LF	190		
11	190101	ROADWAY EXCAVATION	CY	1350		
12	200001	HIGHWAY PLANTING	LS	LUMP SUM	LUMP SUM	
13	204099	PLANT ESTABLISHMENT WORK	LS	LUMP SUM	LUMP SUM	
14	260201	CLASS 2 AGGREGATE BASE	CY	640		
15	390132	HOT MIX ASPHALT (TYPE A)	TON	1,260		
16	394046	PLACE ASPHALT CONCRETE DIKE (TYPE D)	LF	540		
17	395000	LIQUID ASPHALT (PRIME COAT)	TON	5		
18	510526	MINOR CONCRETE (BACKFILL)	CY	22		
19	510502	MINOR CONCRETE (MINOR STRUCTURE)	CY	1.2		
20	560248	FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-UNFRAMED)	SQFT	60		